



#healthyplym

**Oversight and Governance**

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## HEALTH AND WELLBEING BOARD

Thursday 12 March 2026  
10.00 am  
Council House

**Members:**

Councillor Aspinall, Chair  
Councillor Luggier, Vice Chair  
Councillors Laing and P.Nicholson.

**Statutory Co-opted Members:** Director of Children's Services, Director of Public Health, Strategic Director for Adults, Health and Communities, NHS Devon ICB, and Healthwatch.

**Coopted Members:** Livewell SW, University Hospitals Plymouth NHS Trust, University of Plymouth and the Voluntary and Community Sector.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the Council Chamber, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

**Tracey Lee**  
Chief Executive

## Health and Wellbeing Board

### 1. Apologies

To receive apologies for non-attendance submitted by Health and Wellbeing Board Members.

### 2. Declarations of Interest

Board members will be asked to make any declarations of interest in respect of items on the agenda.

### 3. Chairs Urgent Business

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### 4. Minutes (Pages 1 - 18)

To confirm the minutes of the meeting held on 15 January 2026.

### 5. Questions from the public

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to [democraticsupport@plymouth.gov.uk](mailto:democraticsupport@plymouth.gov.uk). Any questions must be received at least five clear working days before the date of the meeting.

### 6. Conditions of Success Report: (To Follow)

### 7. Health and Wellbeing Board Priorities 2026/7: (Pages 19 - 30)

### 8. Health Determinants Research Collaboration Update Report: (Pages 31 - 40)

### 9. Suicide Prevention: (Pages 41 - 110)

### 10. Vaccination Update: (Pages 111 - 120)

### 11. Men and Boys' Health: (Pages 121 - 130)

### 12. Action Log: (Pages 131 - 134)

### 13. Work Programme (Pages 135 - 136)